



# ABATE OF KANSAS

Official Newsletter

Vol. 42 • Issue 1

January 2016

abateks.org

## BIKERS UNDER THE DOME

FEBRUARY  
9TH, 2016  
9AM - 3 PM

MORE  
INFO  
COMING  
SOON



CALL YOUR  
LEGISLATORS  
NOW  
TO MAKE  
AN  
APPOINTMENT  
TO  
SPEAK WITH  
THEM  
ON THE  
9TH



## KANSAS REPUBLICAN PARTY CONVENTION

Visit Our ABATE Hospitality Room

Overland Park Marriott


10800 Metcalf Avenue, Overland Park, KS

Description: Schedule to come. Speakers, Meals.

Reception Rooms, State Committee Meeting

Fri, February 19, 2016, 4:30pm – 11:30pm

Sat. 20th 7:00am - 9:00 pm



Protecting Your  
Freedoms  
Straight Ahead



## State Meeting

Meeting called to order  
12:09 pm

Pledge of Allegiance

Moment of Silence

Roll Call~All present except  
Dist 2,6,10,& 13

Secretary Report-Bill S.(2nd  
by Teddybear) made a motion  
to wave reading of secretary  
report. Passed by a show of  
hands.

Financial Report- Richard  
stated that we had 2 checks  
that came from an individual at  
LDR that were returned. It was  
decided after some discussion to  
allow the Dist of that individual  
to contact that member before  
pursuing legal options. Richard  
also discussed last yrs LDR  
expense report vs this yrs  
projected expense report. A  
motion was made by Bill C(2nd  
by Tony R) that we take care  
of the line of credit that was  
started before the 2015 LDR.  
Every board member voted yes  
except Treasurer who abstained.  
Motion passed. A motion was  
also made by Jon P (2nd by  
Tony R) to pay a predetermined  
amount back every year on  
the push loan until paid back.  
Motion passed with every  
board member voting yes. After  
some discussion, a motion was  
made by Bill (2nd by Lori)  
to reduce the advance to the  
board for the 2016 MILE Every  
board member voted yes with  
the exception of Dist 7,who  
voted no. Motion passed. It  
was brought up that the cost  
of setting up a booth at the  
state fair is not beneficial to  
Abate. A motion was made by  
Teddybear(2nd by Jodi) to not  
set up a booth at the state fair  
this year & to also look in to  
a booth at Bikers for Babies.  
Every board member voted yes  
with the exception of Dist 3  
voting no & Dist 8 abstaining.  
Motion passed. Rocky

suggested doing a 1 day(Friday  
only) at Kansas Days. It will  
be looked into. We will also  
be looking into the possibility  
of sharing a hospitality room  
with Missouri at the Republican  
Days.

Old Business- Sis asked for  
the number of votes from the  
election. Rocky stated that he  
had no intention of releasing  
that information but was  
reminded that if it is asked for it  
has to be released. At the Corps  
of Engineer meeting Ringo was  
informed that a letter for the  
contract of the lease for LDR  
land is needed. A letter will be  
sent out to all board members  
for review. Please look over &  
approve/disapprove as soon as  
possible. It was decided at that  
Corp meeting that Abate would  
be helping financially with  
putting a playground in at Old  
Town Park. Paul explained that  
KDOT will have motorcycle  
caution signs for construction  
areas but it will be up to each  
project manager to put up. The  
next KDOT meeting is June 10  
@ 230 pm at the Eisenhower  
building in Topeka

Lunch 1:20pm - 2:07pm -  
Thank you Dist 5 & the Moose  
Lodge for lunch

Richard explained that he  
would like to "freeze" all  
donations for the next year until  
all LDR cost are taken care  
of & the yearly budget is set.  
This would not effect this years  
donations.

New Business- Thank you to  
Carey for all of your work at  
the state office. Also to Jodi for  
helping out. Carey also stated  
that the upcoming newsletter  
will have the office manager  
job description & corporate  
secretary description in it.

Happy Birthday Ron V!!!  
Jon P told the board about a  
drawing Dist 9 did to raise

funds. The board will look in to  
this idea.

Lobbyist Report-Bikers on  
the Hill will be Feb 9th from  
9am- 3pm. Please show your  
support if you can. Please  
see lobbyist report in your  
newsletter.

MRF-Given by Bill C. Please  
see report in your newsletter.

Ringo named Byron H as  
our new LDR entertainment  
coordinator! Ringo also thanked  
Doyle for his past work as  
entertainment coordinator.

Motorcycle Awareness- Paul  
stated that there have been 314  
vehicle deaths in Kansas so  
far this year. of those, 37 were  
motorcycle fatalities which is  
10 less then last year( down  
14%).

Public Relations- Sis thanked  
the board for sending her to the  
NCOM conference. It was very  
informative.

Mid South Mile- Sis has  
received 1 idea for the basket  
next year. All ideas are needed  
by the April Meeting.

Corporate Secretary- Rocky  
stated that every Dist needs to

have updated bylaws turned in.  
Also Rocky will be resigning  
his position as of Jan 1 2016  
or until someone new is in the  
postilion.

Richard stated that they have  
found the possible delay in  
newsletters being mailed & the  
best & fastest way to receive  
your newsletter is through  
email. Also the new locks have  
been put on the office door so if  
you'd like to help with printing  
of the newsletter then please  
contact Richard.

Products Report-Bill C stated  
that the products are over there,  
Buy them, & new hats are being  
made.

Carey asked that each Dist  
confirm nxt years State meeting  
& get back with her asap.

MRF drawing - Debbie H  
Drawing -Bill C- Donated  
back to state. Thank you

Upcoming events  
Meeting Adjourned @  
3:25pm.

ABATE OF KANSAS  
WOULD LIKE TO  
THANK LEA PENDERDRAFT  
FOR ALL HER HARD WORK AND  
DEDICATION  
AS OFFICE MANGER,  
AND HER CONTINUED SUPPORT!



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**Reporter:** Hillary Myers  
**Reporter:** Terry Mason

**Disclaimer** This is the official publication of ABATE of Kansas Inc. Contents may be republished, whole or in part with attribution to further Motorcycling. Any materials relevant to motorcycling and our cause may be published upon approval by the Editor.

**A.B.A.T.E.** (A Brotherhood Against Totalitarian Enactments) of Kansas, Inc. is organized NOT for profit, and the nature of its business or purposes to be conducted or promoted is charitable and education: To foster, promote and encourage safe motorcycling in the State of Kansas and elsewhere. To engage in educational programs and other promotional activities in order to educate the public as to motorcycle safety and motorcycling in general. To encourage and stimulate public interest in motorcycling and to be an advocate for the interests of motorcyclists and motorcycling. (Amended Nov. 11, 1979)

**Newsletter Deadlines** The deadline for all information turned in for your Newsletter each month is as follows. The deadline is 5:00 p.m., the Tuesday after the State Meeting unless stated otherwise. Anything received after the deadline will be subject to time-available basis only, but most likely, **will not appear in that months Newsletter!** This is necessary in order to have your Newsletter to you in a timely manner. Thanks for your help and understanding.

**Dec 12/Jan 15/Feb 16**





#### HELP WANTED

A.B.A.T.E. of KANSAS, Inc., is accepting résumé's for the position of **Office Manager**. This position is part time, approximately 20 hours per week except during the peak time of the year. The position is located at the State Office in Perry, Kansas. The Board of Directors will negotiate rate of pay.

Position duties include but are not limited to: staffs the office during regular business hours; answers telephone and email queries; handles ordering and delivery of supplies & equipment; responsible for USPS mail receipt, review & distribution; writes and responds to written correspondence in a timely manner; responsible for the organization's membership roster and its continual updating; creates and completes reports; assembles packets for meetings and events; attends meeting, conferences, and events as required. Position requires proficiency in the use of computer(s), to include: Windows and Microsoft Office (Excel, Word, Outlook, etc); experience using copy machines, a facsimile machine, and a telephone. Applicant must have a good understanding of the English language and grammar. Position requires the ability to deal with a diverse group of people in a helpful and professional manner and to maintain confidentiality of the organization and its members. Must be able to work without supervision. The Board of Directors may assign or request other duties.

Résumé's must be postmarked by March 1, 2016 or they will not be accepted. The outside of the envelope have the word "APPLICATION" written on it.

Mail Résumé to:  
A.B.A.T.E. of Kansas, Inc.  
P.O. Box 102  
Perry, KS 66073-0102

#### HELP WANTED

A.B.A.T.E. of KANSAS, Inc., is accepting résumé's for the position of **Corporate Secretary**. This position is on a volunteer basis. Expenses incurred in association with position duties will be compensated when receipts are presented.

Position duties include annual reports/filings with the State of Kansas; supervises Board of Director elections; oversees district elections and matters when requested; attends all Board of Director meetings; attends the MRF Meeting of the Minds, and attends all events on the State level. Computer experience is helpful. Applicant must be able to work without supervision. The Board of Directors may assign or request other duties.

Résumé's must be postmarked by March 1, 2016 or they will not be accepted. The outside of the envelope have the word "APPLICATION" written on it.

Mail Résumé to:  
A.B.A.T.E. of Kansas, Inc.  
P.O. Box 102  
Perry, KS 66073-0102

## THOUGHTS FROM YOUR VICE PRESIDENT

I would like to thank everyone who supported me for Vice President. I will do my best to move A.B.A.T.E. forward.

I would also like to take this time to recognize all of the past leaders for their dedication and hard work in making A.B.A.T.E. a strong organization.

Most people aren't aware of all the work A.B.A.T.E. of Kansas does on behalf of motorcyclists. We need to continue finding new ways to educate the public as to who we are and what we do.

Increasing the reach and effectiveness of our organization takes time, effort, and money. The Labor Day Rally is one way to defend our rights, support our organization financially, and have a great time doing so. Another is to encourage your family and

friends to become A.B.A.T.E. members. I also ask that you attend a meeting and find out about other A.B.A.T.E. functions where you can volunteer your time.

We are at a crossroads in our country. There are those who think they know best how others should live and act. These people believe they must protect us from ourselves with things like motorcycle only checkpoints, cable barriers and helmet laws. On the other hand there are louder voices than ever demanding to be left alone. A.B.A.T.E. needs to be on the front lines ensuring that our rights are protected. Together we can make a difference.

Your V.P.  
Byron

#### IN RESPONSE OF NEWSLETTER MAILING

WE HAVE 2 TO 3 DAYS TURNAROUND AT OUR MAILERS IN TOPEKA, THEN THEY TAKE THE NEWSLETTERS TO BE MAILED IN KANSAS CITY.

IT SITS THERE DUE TO OUR BULK RATE WE ARE NOT TOP PRIORITY,

WE ALSO STILL NEED HELP ON PRINT DAYS TO GET THE NEWSLETTER OUT IN A TIMELY FASHION.

REMEMBER WE SAVE ALOT OF MONEY PRINTING OURSELVES AND WITH OUR BULK RATE.

ON HOLIDAYS ALL MAIL WILL BE SOMEWHAT DELAYED.

HOPE TO SEE SOME NEWS FACES ON PRINT DAY







99% of Americans try to avoid getting caught in traffic.  
1% of Americans try to avoid getting caught in an ambush.



Photo by Justin J. Brown / J. Brown - J. Brown Inc. April 4, 2007

**We know where you're coming from.**

If you're a veteran of Iraq or Afghanistan, you're not alone.  
We've been there. Join us at [CommunityofVeterans.org](http://CommunityofVeterans.org)



IRAQ /  
AFGHANISTAN  
VETERANS  
AMERICA





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Like us on Facebook

NOON—5:00 PM ♦ TUES — THUR  
(OFFICE HOURS ON A NEED BASIS,  
SUBJECT TO CHANGE WITHOUT  
NOTICE)

## Notice!

Until further notice all Event Insurance  
requests & payments should be  
submitted to:

A.B.A.T.E. of Kansas  
P.O. Box 102  
Perry, KS 66073

### JANUARY STATE MEETING

Saturday, January 9th, 2016  
Poochies 106 E Kansas Ave  
Smith Center  
MEETING STARTS AT 12 Noon

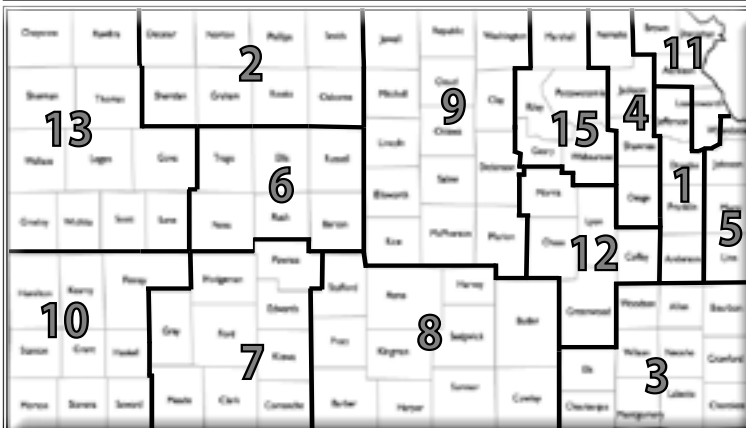
**Agenda:** MOMENT OF SILENCE;  
PLEDGE OF ALLEGIANCE;  
ROLL CALL; SECRETARY  
REPORT; FINANCIAL REPORT;  
LOBBYIST REPORT; MRF REPORT;  
MOTORCYCLE AWARENESS  
REPORT; PUBLIC RELATION  
REPORT; MID-SOUTH MILE;  
CORPORATE SECRETARY;  
NEWSLETTER REPORT; WEB SITE  
REPORT; PRODUCT LINE REPORT;  
OLD BUSINESS; NEW BUSINESS;  
UPCOMING EVENTS

### UPCOMING STATE MEETINGS:

Feb 13th (Dist 8) American Legion,  
Newton  
March 12th (Dist 7), Dodge City  
April 9th (Dist 12), Emporia

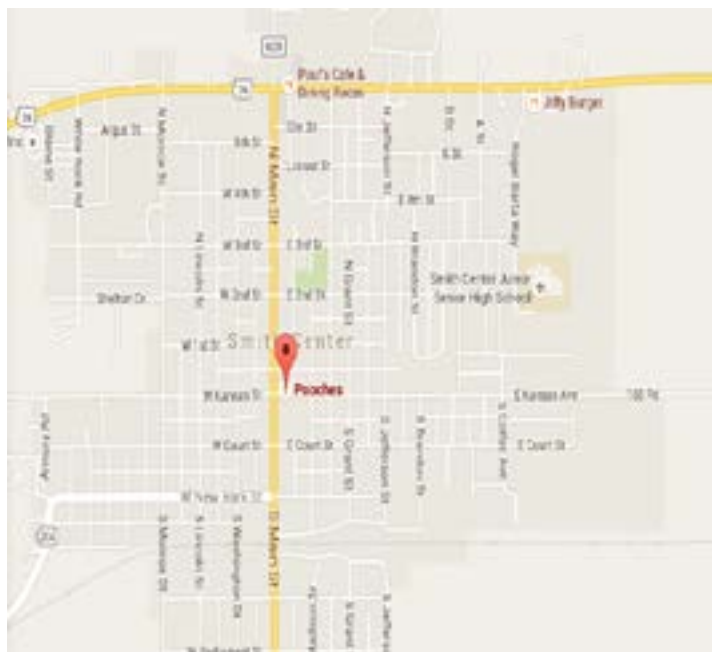
EXCEPT FOR THE ANNUAL OCTOBER  
BOARD OF DIRECTORS MEETING,  
ALL STATE MEETINGS ARE OPEN TO  
EVERYONE!

## ABATE of Kansas District Map



A.B.A.T.E. of Kansas is divided into Districts by county. Each District  
header lists the encompassed counties for each respective District.

To determine which District you are in, find your county name in the  
headers, and the number designates the containing District. Every  
active District of A.B.A.T.E. of Kansas has an elected District  
Representative.







## Frequently Asked Questions

### Can I wear a helmet and be a member?

Yes, ABATE strives to ensure all motorcyclists reserve the right to choose to wear a helmet or not. ABATE's stance is not Anti-Helmet, but rather Anti-Helmet Law. The factors of helmet use are too complex for a simple statistic, so ABATE believes, before government law needlessly endanger lives, that such a decision should be left to the rider, and pursue other venues of motorcycle safety--primarily education and awareness.

### Do I need to be a Harley owner?

No, ABATE is an advocate for the rights of all motorcyclists, regardless of what or where they ride.

### Do I need to own a motorcycle?

No, ABATE consists of all advocates of motorcyclists and motorcycling. The rights of which may be supported by anyone who cares, and are welcome to do so.

### Do I have to live in Kansas?

No, ABATE of Kansas has many non-Kansas-resident members who still ride in Kansas. ABATE of Kansas does not believe the rights of motorcyclists stop at the state borderline. ABATE of Kansas works with other state and national Motorcycle Rights Organizations (MROs) to preserve rights wherever the road leads.

### Is ABATE a motorcycle club?

No, ABATE of Kansas is classified as a lobbying organization.

### Which District can I belong to?

You can belong to any district

you prefer. Districts are divided by county groups, except District 20 which is mostly out-of-state members, however also choose districts adjacent to their state, if preferred. You may choose any district based on where you work, live, or have social ties. The only restriction is that you can only belong to one district at a time.

### Why did I stop getting a newsletter?

Chances are most likely you have either moved or your membership has expired. Please check with your district or the ABATE of Kansas State office. It may also be you are not listed with your local post office. Please check with them to make sure you are listed at that address.

### Do I need my ABATE card?

Yes, keep your membership card with you when you can. At events, it's faster and more reliable than roster checking. Also, many of your stops may give discounts for ABATE members.

### Is ABATE just about helmets?

No, ABATE monitors all bills, laws, and regs that impact motorcycling, including manufacturing, operation, environment and education.

### Do I need a permit to camp on leased area at Lake Perry?

Yes, permits are required by the Corp of Engineers which are requested and obtained from the ABATE of Kansas State office in Perry, the only exception being if you plan to camp during the Labor Day Rally event.

MEMBERSHIP APPLICATION		Return Application to your nearest District or Mail to: ABATE of Kansas, Inc., P.O. Box 102, Perry, KS 66073 Dist. _____	
<input type="radio"/> Address Change <input type="radio"/> Renewal <input type="radio"/> New		<input type="radio"/> Regular Annual Membership \$30 per person <input type="radio"/> LIFE Membership \$300 per person	
PLEASE PRINT CLEARLY		<input type="radio"/> Registered Voter <input type="radio"/>	
Applicant Signature	Mr. <input type="radio"/> Mrs. <input type="radio"/> Miss <input type="radio"/> Ms. <input type="radio"/> Dr. <input type="radio"/> First Name _____ Last Name _____ M.I. _____ Nickname _____	Address / Apt # _____ City _____ State/Reg. _____ ZIP Code _____ Telephone _____ E-Mail _____	Date _____ Membership # _____ Exp. Date _____
Signed by _____	ABATE of Kansas, Inc. 610 Elm/PO Box 102, Perry, KS, 66073 (785) 597-5140 (800) 657-5763		
<input type="radio"/> Regular Annual Membership \$30 per person <input type="radio"/> LIFE Membership \$300 per person		<input type="radio"/>	
Applicant _____		Received by: _____	
Receipt for Applicant		Fees are not tax deductible	





# DISTRICT NEWS

1

Anderson, Douglas, Franklin and Jefferson

[district1.abateks.org](http://district1.abateks.org)

District Rep. Bill Saric 785-207-7993



ABATE District #1 meeting was held Sunday, December 13, 2015 at 1 PM at the American Legion, Perry.

Bill S. opened the meeting with the Pledge of Allegiance and a moment of silence for our fallen brothers and sisters. State Report: Bill S. brought us up to date on the meeting with the Perry Lake Corps of Engineers and the lease of the LDR site. MidSouth Mile for next year will be closer to our state, so the amount for sending representatives will be less. February 9, 2016 there will be a new venue to meet and greet legislators. It will be called "Bikers Under the Dome" from 9AM to 3PM. There will be more on this in future newsletters. It was determined that ABATE will not be participating in the State Fair, instead it's being discussed to do Bikers for Babies and their cause, March of Dimes. The next State Meeting is 1/9/16 at Pooches, Smith Center. Applications are being taken for state level secretary. It is being posted in the newsletter for 2 months. Until then, Carey GW. will be filling the position. Richard B. reported the issue of the newsletters being delivered later than usual. It is noted that newsletters are mailed third class to keep postage at a reasonable amount, but that lowers the priority of them being mailed as opposed to

first class being priority. If you desire to get your newsletter sooner, getting it off the ABATE web site could be an option. There is definitely a need for more volunteers to help with the printing of the newsletters. This involves someone being at the State office to keep the printer stocked with paper, staples, and toner. The newsletter schedule is to start on Friday following the State Meeting at 2PM. Please contact Carey at the State Office if you are interested in volunteering your time. The State Budget was also shared and explained as needed provided by Richard B.

Treasurer Report: This was given by Bill S. Approved with no corrections.

Secretary Report: Read by Pam W. Motion to accept as read approved.

Old Business: The plaque for Kick Start and thank you to Bradley's published needs completed. The badges Kevin presented at last meeting will be purchased for Asst. Representative, Treasurer, Secretary, and SGT At Arms. Bill S. asked about our website. Dora G. will continue being the Web Master. The hosting of the State Meeting by District #1 in November was a success. The food provided by the Perry Legion was very good. It was noted that a site needs to be chosen along with preparations and planning needs to occur

prior to the next hosting of the State Meeting in November 2016.

New Business: Pam W. will make contact to area businesses within our district that would be able to host our District #1 2016 meetings. She will note on a calendar where these will be held each month to be turned into the State office so they can be published in the newsletter. Members should be ready to provide additional input if there is somewhere they would like to ride for a meeting. Cabin Fever was discussed. Motion was made by Dora G. and seconded by Ron B. to change the date from the last weekend in April to Memorial Day weekend May 27, 28, and 29, 2016. Discussion of getting 1 free page for our district to advertise in the newsletter was discussed. It was determined to use ½ page advertising for Cabin Fever and ½ page advertising for next LDR Beverage Garden. The Cabin Fever committee will be selected at the next meeting. It was brought to our district's attention that in the past we alternated with District

4 on an annual Valentine's Day party. Dora G. made a motion and Richard B. seconded that District #1 will combine with District #4 in efforts to have the Valentine's Party February 20th, 2016 at Kick Start. Bill S. reported that every district will have the opportunity to participate in getting bands for the LDR Battle of the Bands for State consideration. The districts will be split to participate on an odd/even year's schedule. Pam W. will make copies of the current by-laws for next meeting so they can be reviewed and updated if needed. Richard B. and Dino M. collected and counted the ballots. It was announced that Chad G. was voted in as Asst. Representative, Treasurer is Nova H. and SGT At Arms, Ron B. Bill S. adjourned the meeting. Motion to accept was made by Dora G. Ron B., second. Next meeting is January 10th, 2016, American Legion, Perry at 1 PM. We appreciate all the members that made it to the meeting and the GREAT treats brought by Kevin! Thanks Kevin! |

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Decatur, Gove, Graham, Norton, Osborne  
Phillips, Rooks, Sheridan, Smith

District Rep. Rick Gitchel 785-533-1205

**MEETING MINUTES NOT RECEIVED BY DEADLINE**

# WATCH OUT FOR MOTORCYCLES



**3****Allen, Bourbon, Chautauqua, Cherokee, Crawford,  
Elk, Labette, Montgomery, Neosho, Wilson  
Woodson**[district3.abateks.org](http://district3.abateks.org)

District Rep. Bill Cooper 620-764-3734



Our District meeting was held at the VFW Post 3018 in Fredonia at 1:00 on Sunday December 6th. Coop started the meeting with a moment of silence for our brothers and sisters lost and then the Pledge of Allegiance. He discussed the state meeting and urged everyone to read their newsletter. The state has requested those districts that can afford it to help pay travel expenses when their representatives attend the Meeting of the Minds and the Mid-South Mile. The district discussed this and Leonard G. made a motion to approve this request. Motion seconded and all approved. The booth at the State Fair was discussed and the motion was made to donate towards this event by Leonard G. Motion seconded and all approved. Legislative day is Feb. 9th and the Proclamation with the Governor will be in May.

A question was raised that if the district as a whole helped with the Labor Day Products

would their be an incentive?

Coop said he would look into it.

Bev was absent from the meeting but gave her report to Coop to pass around to the attending members. All approved.

Sec. report waived. Please read your newsletter.

The Toy run was a success even with having to change the date because of inclement weather. Coop will talk with the Crawford County Commissioners and Fair Board about our Bike Show in May and will invite them to our January meeting in Girard. Please bring ideas for our District Logo and T-Shirt designs to the January meeting in Girard.

Election results are Coop as district rep and Ellie as secretary. Duck won the door prize and donated it back he also won the year end and donated that back! Thanks Duck! See you at Girard in January!

LDR 2016 on Friday evening. Benevox will be representing District 4 on the second stage during Battle of the Bands during LDR 2016 during the day. Thank you Sheri C and Carey G-W for filling in for me during my absence.

Treasurer Report: Read by Lori H and approved by the District.

State Report: Teddy Bear reported that stickers will be placed at the LDR about bounced check fees. Working on contract to lease Paradise Point from the Corp of Engineers. Motion passed to not set up a booth at the State Fair this year but will set up a booth at Bikers for Babies . Sis need ideas for Mid South Mile Basket . Ringo introduced Carey G-W as the acting Office Manager. Rocky is resigning as Corporate Secretary, January 16th will be his last day but will train his replacement. If interested in either position, job descriptions will be published for 2 months in the Newsletter then interviews will be held. Ringo appointed Byron H as the Entertainment Coordinator for LDR. Ringo also thanked Doyle P. for all his hard work during his time on the Board. For more detailed report, see minutes in the Newsletter.

SMART Report: Steve C. reported that the current Principle at Seaman High School, Ron V, is retiring. Will be working with the new Principle to schedule courses. An enclosed trailer was purchased. Will be selling some of the training motorcycles at a later date. Legislative proposal submitted on how to classify autocycles, trikes and motorcycles on Drivers Licenses and exams

MRF Report: Steve C reported that the US House

of Representatives passed a long term Highway Bill that reconvenes the National Motorcycle Advisory Council and ends federal funding for motorcycle only check points. Jeff Hennie is stepping down from MRF.

Products Report: No report at this time.

Break: Door prize won by Teddy Bear who donated it back to the District. Thank you Teddy Bear. Gift certificate to Hyatt Regency won by Teddy Bear.

Old Business: Had a great turn out for Toys for Tots ride on November 22nd. Christmas Party was held on December 4th at the Goodyear Shelter House. Everyone had a good time. New Business: The Downtown YMCA is needing volunteers for security during their Christmas Party on December 20th. If interested , meet at the Downtown YMCA at 5 pm. Bowl-A-Thon, January 17, 2016 at West Ridge Lanes. Registration at 12 pm and bowling from 1 pm to 4 pm. Need door prizes. Need Bike Show Shirt artwork by January meeting. Will be voted on at that meeting. Motion was made by RC and seconded by Mike to have a Valentine Party with District 1. Motion passed. Valentine Party will be February 20th, 7 pm at the Kick Start. Please bring a covered dish. Bike Show button making party will be March 5, 2016 at Don and Whiteys residence, 3 pm. Bring a covered dish.

Motion to adjourn made by Amber S and seconded by Robert. Meeting adjourned . Next meeting will be January 10, 2016 1 pm at Pappans Landing District 4 would like to wish everyone a Merry Christmas and a safe and Happy New Year !

**4****Jackson, Nemaha, Osage and Shawnee**[abateksd4.com](http://abateksd4.com)

District Rep. Ben Halderman 785-207-2395



The Meeting was called to order at Pappans Landing on December 13 , 2015. The Pledge of Allegiance was recited followed by a moment of silence for our fallen brothers and sisters. Sending prayers to Cajun H for a full and speedy recovery from his motorcycle accident.

Secretary Report: Motion to waive reading of the minutes made by Amber S and seconded by Paul S . Motion passed. Amendment to October minutes.

Swift Kick , winner of Battle of the Bands at B&B Backyard will play at our Bike Show and will open on the Main Stage at





5

**Johnson,Linn,Miami,Wyandotte**  
[abateksdist5.org](http://abateksdist5.org)

District Rep. Tony Rawls-Riley 913-706-8449



December 5, 2015, District 5 monthly meeting started at 12:00 at the Moose Lodge. We started with a moment of silence for fallen brothers and sisters followed by the Pledge of allegiance.

Roll call: District Rep. – Present, Assistant District Rep. –absent, Treasurer – present, Secretary -present , Sgt of Arms present. There were 17 members present.

Tony read the state meeting report and legislative report. Charlie treasures report, and it was approved with no questions.

Product Line – We now have more hoodies and long sleeve shirts available in pink, black and gray. If you would like one please contact Beth or Debbie.

Old business we talked about the December state meeting and the End of the Year Party. The District is purchasing the meat and the rest of the food is being donated by District members. Several people signed up for items. We are still looking for donations for the silent auction on Dec 12th for the End of the Year Party. Please bring them to the next meeting December 5th at the Moose Lodge in KCK or get a hold of Tony, Bobby, Debbie, or Beth and we can bring them for you.

We now have donation barrels out at the Red Eye and Moose Lodge for Battered Women's shelter. We are collecting gently used coats, clothes, shoes and hygiene products.

New business we discussed doing activities as a group

for example Mini Golf, Snow Creek, Bowling, float trip, etc.

The district votes were counted (Thank you Bud, Bing and Terry)

Assistant Rep was won by Debbie H - Treasurer was won by Beth S. - Mary S was appointed Secretary since Debbie moved positions.

There were many new ideas brought to the table for events to get ABATE in the public eye. We will think further on these ideas and talk about them in upcoming meetings.

The 50/50 drawing was won by Debbie and she donated back to the district.

The January District meeting will be January 2nd at noon at Jamz Bar & Grill 11657 Kaw Dr, Kansas City, KS 66111.

The February District meeting will be February 6 at noon at Red Eye 6102 State Ave, Kansas City, KS 66102

Always remember, other motorcyclist, family, interested people, are always welcome. As you can see our District is growing rapidly. If you know someone that would like to join, you can contact anyone on the board for the membership forms or bring them to our next meeting.

6

**Barton, Ellis, Ness, Rush, Russell, Trego**

District Rep. Becca Hardman 785-259-9557



**MEETING MINUTES NOT RECEIVED BY DEADLINE**

7

**Clark,Comanche,Edwards,Ford,Gray Hodgman,Kiowa,Meade,Pawnee**

[Facebook.com/pages/abatedist7/101952168299](https://www.facebook.com/pages/abatedist7/101952168299)

District Rep. John Kernell 620-225-1969



**MEETING MINUTES NOT RECEIVED BY DEADLINE**

8

**Barber,Butler,Cowley,Harper,Harvey Kingman,Pratt,Reno,Sedgwick, Stafford,Sumner**

[facebook.com/pages/ABATE-of-Kansas-District-8/114523255250459](https://www.facebook.com/pages/ABATE-of-Kansas-District-8/114523255250459)

District Rep. Tony Railsback 620-204-8018



Abate of KS. District #8 meeting held at V. F. W. in Haysville KS. Dec. 13, 2015.

Rep. Tony R. called the meeting to order at 1:55 p.m. with the Pledge of Allegiance and a Moment of Silence for lost brothers and sisters.

Roll Call: Dist. Rep.- here Secretary- here - Sgt at Arms- Brian Van Dyke sat in for Alan Van Dyke. Sedgwick Co. – here Cowley Co. – here

Minutes were read from last meeting. David F. motioned to accept the minutes as read. Brian Van Dyke

Treasurer Report- Was read, Joe motioned to accept report as read, David 2nd , motion carried.

Products Report- need to order beanies for The Chill, Feb. 26th to 28th 2016. Set up is Feb. 25th 2016 Brian and Sandy Van Dyke and Brad and Tracie Collins will help with

setup.

C. O. C. Report- David was present at NCOM there were reps. from ABATE and learned a lot. Working with ABATE Feb. 9th 9am Bikers Under the Dome, meet on the North side of Capital.

Tammy W. made a motion to sell the wooden motorcycle for a donation to Strobe and Associates with the proceeds split with the general fund and the spiritual life center. David F. 2nd motion passed.

Website Report- Everything is good. No complaints.

State Report- Sis reported State turned down booth at state fair, long discussion followed. Cooperate Sec. will resign as of Jan. 1st ,2016. Brian T. met with K-DOT and KTA, worked with Bikers Under the Dome.

Old Business- State is going to do a Silent Auction for the money spent on basket.





Immediately following the State meeting we will have Bingo and a Pinewood Derby. Charge to enter. There will be Sharpies and Stickers to decorate your pinewood derby car.

New Business- The Chill, we will have newsletters, trifolds and the basics, among talking to the people who stop by the booth.

Upcoming meetings and events. Joe and Rose reported on the Cowley County Toy Run- They were down from last year, but looking forward to new things next year.

Wichita Toy Run-a sizeable donation to the Salvation Army, the rest went to Toys for Tots and Wichita Food Bank.

Reno County Toy Run- A sizeable donation to Salvation Army and 1st call for help, the rest went to several local charities.

Door Prize was won by Steve F., The Dillons Gift Card was won by Sandy aka Sharon Van

Dyke, the Big Money was won by Sami McKinney.

Thank You to all who brought food it was delicious. Have a Very Merry Christmas and a Safe and Happy New Year.

Brian Van Dyke made a motion to adjourn the meeting, Rose 2nd motion carried.

#### Election Results

Assistant Rep. Brian Van Dyke Sectary Sandy Van Dyke, Sedgwick Co. Rep Milton Collins, Reno Co Rep Alan Turner, Cowley Co Rep. Joe Harvey Co. Rep. Shayla McIntosh Butler Co Rep. Mick Jimenez

January Meeting we will have a Chili Off with the winner going to the Alefs Harley Davidson chilli cookoff in February. Categories are: Best Tasting, Best Name and Best appearance. The Best Tasting will go to Alefs.

10

**Finney, Grant, Hamilton, Haskell, Kearney  
Morton, Seward, Stanton, Stevens**

District Rep. Troy Love 620-640-8471



Meeting was called to order @ 2 pm. 6 members and 1 guest Thank you Gloria. Pledge of Allegiance, followed by a moment of silence.

Minutes from previous meeting were read and approved.

Financial report given and approved WOO HOO we have \$ in the bank!!

Old Business: Four Turkeys were received and gave away for Christmas HUGE THANK YOU to Gloria, Linda and all whom helped get Those birds. Linda Thank you and your crew for the Gifts and the Wrapping of the mens gifts. Thank you guys for helping wrap the rest of the gifts.

New Business Member at Large has not been active in Dist 10 a motion was made and seconded by Art motion passed to activate Member at Large

John Malry was elected as of this meeting on the grounds of attendance for an additional officer if needed for meetings. Way to Go JOHN!! A motion was made to put a third officer onto the Checking Account and seconded by Mark vote carried Asst. Rep Art Palacio shall be added. Motion for JULY BASH to stay at Meade Lake was made and seconded by John vote passed. Swamp Coolers will be on hand for State Meeting don't want no cooking of people outside the grill area. Hope everyone has a MERRY CHRISTMAS and a HaPPY NeW YeAr!!! Motion to Adjourn was Made and seconded by all meeting adjourned at 330 pm. Ride Hard to stay defrosted till next time Troy Dist 10 Rep.

9

**Clay, Cloud, Dickinson, Ellsworth, Jewell  
Marion, McPherson, Mitchell, Ottawa  
Republic, Rice, Saline, Washington**  
[district9.abateks.org](http://district9.abateks.org)

District Rep. Jon Puckett 785-427-2494



The District 9 meeting was called to order at 1:35 pm with the pledge of allegiance and a moment of silence.

The secretary's and treasure's report were given and approved.

State News: See state news in the newsletter.

Awareness report: Mike S reported that he has poles for signs. Is still delivering more yard signs.

Website report: All updated

Products report: None Ron and Deb D volunteered to be products managers.

Old Business: Discussion held on Marion and McPherson County Toy Runs.

New Business Ron D was elected as the Assist Dist. Rep Ron V. was re-elected as Treasure.

Calendar set for next year. See website for details.

Drawing won by Bill O.

Thanks to Virgil's and Ron and Deb for hosting the meeting, and everyone for the food





**Atchison, Brown, Doniphan, Leavenworth****11**[district11.abateks.org](http://district11.abateks.org)

District Rep. Jodi Stutzman 785-364-7265



December 6, 2015 Jodi called meeting to order at 1:50 pm at the Chatterbox. The Pledge of Allegiance followed by a moment of silence for our fallen, also for Richard P, Marty M, Darryl, Chad Hutchins.

Secretary report read by Jodi. Missy motioned to approve, seconded by Stan.

Treasurer report read by Ruth. Eric motioned to approve, seconded by Todd.

Product report – Todd let us know that Janelle is working on bandanas and what colors we would be interested in and how many to order. Motion was made to order bandanas. Jodi let everyone know that we are still working on the design for the new T-shirt design.

District Rep – Jodi thanked everyone for attending. We gave Doyle a round of applause for the great job he did while State V.P. Thank you to all who helped provide the Thanksgiving meals to family in each of the Districts counties. 6 boxes of non-perishable food was dropped off at a food shelf. We will continue to collect non-perishable food. Brian Thompson donated funds for food drive. See Newsletter for state news.

Atchison County – Congrats Mike “Chop” Reams as the Co Rep. Missy let us know that Chuck and Hanks would put on a BBQ for Mother’s Day Bike Show. Missy let us know the Atchison library has donated books for the veterans.

Brown County – Working on collecting donations for the V.A. chili feed. Joetta W. has donated funds to the food drive\

thanksgiving dinner.

Doniphan County – Robin still has Bikers for Babies patches for those that participated. Contact him if you haven’t received yours. We have been invited back for next year B for B.

Leavenworth County - Congrats to Ric Campbell as the Co. Rep.

Old and New Business – Ruth brought up dated calendar for 2016. Requests for a calendar via E-mail will be available. Chili feed discussed. We appreciate all the organizations and members who help and support this event. Nominations for Assistant Rep were opened. Stan Ruhnke accepted the nomination made by Lea, seconded by Missy. Lea made motion that Stan fill the position immediately until the election, seconded by Missy, all in favor.

Thank you all who have supported District 11 in 2015.

Looking forward to 2016 and wishing everyone a Merry Christmas and a prosperous New Year!

This month’s drawing won by Chop.

Next meeting will be January 10th, 2016 at Quinlan’s in Atchison, 12:00PM Motion to adjourn by Todd, seconded by Robin at 2:38.

Election results – Mike “Chop” Reams, Atchison  
Ric Campbell, Leavenworth  
Angel Dexter, Secretary

**12****Chase, Coffey, Greenwood, Lyon, Morris**
[facebook.com/pages/Abate-of-Kansas-Inc-District-12/100264820035093](https://facebook.com/pages/Abate-of-Kansas-Inc-District-12/100264820035093)

District Rep. Lori Siebenaler 620-757-1664



The meeting was called to order with a moment of silence for our fallen brothers and sisters followed by the pledge of allegiance.

Connie gave the treasurer’s report, a motion was made to wave the previous monthly minutes and the motion was carried.

Lori read the state report, and all reports were approved as read.

First order of old business was discussion about our 1st Annual Toy Drive. We were blessed with good weather, good food, and all the people that donated and participated! A big THANK YOU to all that made it such a success!!!

The cash donations received will be turned into Chamber of Commerce gift certificates that are honored at over 80 businesses locally. Also, we adopted a family from SOS and were contacted by another family that was in need to help with toys for Christmas.

Next order of old business was discussion about our Annual Bike Show in April. Our district was contacted

about “The Memorial of Fallen Educators” taking place for the first time in Emporia and Senator Jerry Moran would like to get national recognition to continue this every year. Riders from all over the state of Kansas will be coming in with the names of 115 educators and flags will be flown on every bike. They are meeting at the fairgrounds on April 9th, 2016 in conjunction with our bike show and there will national publicity. How exciting is that? Plans are pending for this event.

First order of new business is our Chili Cook Off in January for:

- Best Tasting
- Hottest
- Best Named

Please bring your chili or just yourself. We have plenty of bowls, spoons, and crackers. This will take place after the next meeting. Hope to see you there!

Next meeting is @ the VFW on Graphic Arts @ 1:00 p.m.

There was a motion to adjourn the meeting and it was adjourned.

**13****Cheyenne, Greely, Lane, Logan, Rawlins  
Scott, Sherman, Thomas, Wallace, Wichita**
[facebook.com/pages/District-13-ABATE-of-Kansas-Inc/131146750282411](https://facebook.com/pages/District-13-ABATE-of-Kansas-Inc/131146750282411)
[ksabate13@wbsnet.org](mailto:ksabate13@wbsnet.org)

District Rep. Neil O’Connell 620-214-0485



Due to in-climate weather we had to postpone the Meeting





15

Geary, Marshall, Pottawatomie, Riley  
Wabaunsee  
[www.abateks15.com](http://www.abateks15.com)

District Rep. Randy Bassler 785-826-6372

On December 13, 2015 District Rep Randy Bassler called the meeting to order at 12:15pm at the Country Corral in Junction City. The Pledge of Allegiance was said followed by a moment of silence for our brothers and sisters lost and the troops serving our nation.

Secretary's Report was read by Mark K. A motion to accept the minutes as read was made by Larry W, Seconded by Mike F, motion passed.

Treasurer's Report was given by Cathy H, a motion to accept the treasurer's report was made by George T, Seconded by Mike F, motion passed.

State Report: There were two state meetings to report on since our last meeting. Carl H gave the November report. Please refer to the State Report in the December newsletter for additional information.

Randy B gave the December report. Please refer to the State Report in the newsletter for additional information.

Old business: Cathy H reported all the gifts have been purchased and delivered for the Christmas Family. The district thanked Cathy for getting and wrapping all the gifts for the Christmas Family.

Cathy H read a thank you card from the Marshall County Helping Hands.

The motion made by Nancy W at the November meeting to have a person appointed by the District 15 board to do an internal fiscal audit for District 15 was tabled until the January Meeting.

The Biker Ball will be on March 26, 2016. Mark K is

going to contact Nick to work out details.

The 2016 District Meeting Calendar was finalized. District will do a mass mailing of District Calendar.

New Business:

2016 event dates were set, Awareness Ride will be May 21, 2016, and Toy Run will be October 1, 2016.

Additional Comments:

District 15 would like to thank outgoing District Rep Paul W for all his years of service to the district.

Drawing was won by Herbie M.

Motion to Adjourn was made by George T, Seconded by Arlene T, motion passed.

Next meeting will be January 10th at the Rattlesnake Inn, 215 Riley Avenue, Ogden

## Before you ride off into the sunset We are saving you a seat in a Rider Safety Course!!!

Go online to [www.ktsro.org](http://www.ktsro.org) and click on the survey for a chance to win a **FREE** registration for an approved motorcycle safety course.

Did you know  
**It's Kansas Law**  
Any person operating  
a motorcycle which is  
registered in this state shall  
be the holder of a  
**class M driver's license**

KSA 8-235

Penalty for no class M License  
**Class B Misdemeanor**

Fine up to \$1,000  
and/or

Imprisonment up to 6 months

**BE AWARE!**

LOOK TWICE! SAVE A LIFE!

**Motorcycles  
are Everywhere!**



**Kansas**  
Department of Transportation

3/2014





## Lobbyist Report

Well here it is December all ready. It's too cold to ride so I guess I'll write.

First things first, this is Christmas month so I wish each and everyone a MERRY CHRISTMAS and HAPPY NEW YEAR.

The legislature is still adjourned

The Safety Corridor Bill HB 2194 is in the House Transportation Committee, we are working the committee to move it out to the house floor.

The Right-Of-Way Bill HB 2195 also is in the House Transportation Committee. We are continuing to work it as well.

The Alcohol Bill HB 2200 is out of committee awaiting action. We will continue to watch it.

Other legislation we are watching...

HB 2006 Free parking for Disabled Veteran in public parking facility. PASSED

HB 2219 Prohibiting use of wireless device while operating a motor vehicle. In Utility and Communication Committee.

HB 2033 Additional 10MPH above speed limit when passing. In Appropriations Committee.

KANSAS STATE FAIR is over. Time to start planning for next year. The dates are Friday September 9th thru Sunday September 18th.

Lake Perry Corps Of Engineer staff and BOD negotiations on ABATES lease meeting was held Friday December 11, 2015 at 1pm. It was very productive as we move forward towards our next lease.

KDOT COMMITTEE met at 2:30PM on December 11, 2015. Was very productive.

2016 session opens on Monday January 11, 2016 at 2PM

Time to start calling your representative to have them help push HB 2194 & HB2195 Out of committee and to the floor.

THANK- YOU IN ADVANCE.

A new event

BIKERS UNDER THE DOME:

Tuesday February 9, 2016 9AM TILL 3PM

SEE

YOU

THERE!!!!!!

As always

RIDE SAFE

For more information:  
<http://www.kslegislature.org/>

Find Your Legislator:  
<http://www.ipsr.ku.edu/ksdata/>

2015

HOUSE BILL NO. \_\_\_\_

15rs0558

By Representative Campbell

AN ACT regulating traffic; concerning right-of-way violations; providing for increased penalties

in certain cases.

Be it enacted by the Legislature of the State of Kansas:

Section 1. (a) Any person who is convicted of violating K.S.A. 8-1526, 8-1527, 8-1528,

8-1529 or 8-1531, and amendments thereto, and as a result of such violation was involved in a

vehicle accident or collision, upon conviction, shall be guilty of an unclassified misdemeanor

punishable by being required to take 16 hours of driver's education: and

(1) If the vehicle accident or collision results in bodily harm to another person, by a

fine of not more than \$250;

(2) if the vehicle accident or collision results in great bodily harm to another person or

disfigurement to another person, by a fine of not more than \$500; and

(3) if the vehicle accident or collision results in the death of another person, by:

(A) A fine of not more than \$1000; and

(B) being required to perform 200 hours of community service if such convicted person

is also convicted of violating K.S.A. 8-1567 or 8-15,111, and amendments thereto.

(b) Convictions of violating K.S.A. 8-1526, 8-1527, 8-1528, 8-1529 or 8-1532, and

amendments thereto, which are punishable under this section shall be considered a moving

violation for the purpose of K.S.A. 8-255, and amendments thereto. A person shall not be

allowed to enter into a diversion agreement in lieu of further criminal proceedings that would

prevent such person's conviction of violating K.S.A. 8-1526, 8-1527, 8-1528, 8-1529 or 8-1531,

and amendments thereto, from appearing on the person's record if such violation resulted in a

vehicle accident or collision that caused bodily harm, great bodily harm or disfigurement or death to another person.

(c) For the purpose of this section, "conviction" means a final conviction without regard

to whether the sentence was suspended or probation granted after such conviction. Forfeiture of

bail, bond or collateral deposited to secure a defendant's appearance in court, which forfeiture

has not been vacated, shall be equivalent to a conviction.

Sec. 2. This act shall take effect and be in force from and after its publication in the statute book.







## House Committee on Transportation Members

### ***Chair - Representative Richard Proehl***

Capitol Office

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Email: richard.proehl@house.ks.gov

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Parsons, Kansas 67357

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### ***Vice Chair - Rep. Ronald Ryckman Sr***

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### ***Rep. Sharon Schwartz***

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### ***Representative Jack Thimesch***

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### ***Representative James Todd***

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### ***Rep Ponka-We Victors***

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**Time to start calling your  
representative to have them help push  
HB 2194 and HB 2195  
Out of committee and to the floor.**



## ABATE OF KANSAS DIST. #4



# 17<sup>th</sup> Annual Swap Meet

Heritage Hall

\*Will Not Be Able to Drive in Building

## March 19<sup>th</sup>, 2016

Set Up @ 9 am

10:00 a.m. - 6:00 p.m.

Open to the Public

## All Welcome!!!

Bike parts, Auto and Truck parts, misc.

- No Electricity Available -

## Food and Beverages Available

## Admission .....\$2.00

For More Info Call ..... Jack ... (785) 383-4836

Promoting Awareness of Abate of Kansas

Application on Back





# **PARTICIPANT APPLICATION AND AGREEMENT FOR THE 32nd ANNUAL CAPITAL CITY MOTORCYCLE SHOW**

**MARCH 18, 19 and 20, 2016  
KANSAS EXPOCENTRE/EXHIBITION HALL  
17th & TOPEKA AVENUE**

PARTICIPANT'S  
STREET  
CITY: STATE: ZIP: \_\_\_\_\_

NAME:  
ADDRESS:

PHONE: (home) (business) (email) \_\_\_\_\_

DESCRIPTION OF MOTORCYCLE: (year) (make) (model)  
MODIFICATIONS: \_\_\_\_\_

SECOND MOTORCYCLE IN SAME 10 X 10:

PARTICIPANT'S  
STREET  
CITY: STATE: ZIP: \_\_\_\_\_

NAME:  
ADDRESS:

PHONE: (home) (business) (email) \_\_\_\_\_

DESCRIPTION OF MOTORCYCLE: (year) (make) (model)  
MODIFICATIONS: \_\_\_\_\_

## **PLEASE INCLUDE CURRENT PHOTOS IF AVAILABLE**

### **ENTRY FEE**

5 X 10: \$25.00 10 X 10 (SINGLE MOTORCYCLE): \$35.00  
10 X 10 (TWO MOTORCYCLES): \$45.00 \_\_\_\_\_

SET UP: 5 TO 9 PM ON THURSDAY, MARCH 17<sup>TH</sup> 9 AM TO 3 PM ON  
FRIDAY, MARCH 18<sup>TH</sup>

## **WALK INS WELCOME**

**REGISTRATION AVAILABLE ONLINE OR  
SEND COMPLETED PARTICIPANT CONTRACT AND CERTIFIED CHECK OR  
MONEY ORDER TO:**

A.B.A.T.E. OF KANSAS DISTRICT 4  
P.O. BOX 750053  
TOPEKA, KS 66675-0053  
PHONE (785) 207-2395 or (785) 806-4237

## **CONTRACT REQUIREMENTS**

I agree that I will abide by the Rules and Regulations established by the A.B.A.T.E. of Kansas District 4 Motorcycle Show Committee. I understand that A.B.A.T.E. of Kansas, A.B.A.T.E. of Kansas District 4, or any agents or employees thereof or the owners of the facility in which the Motorcycle Show is held shall not be responsible for any damage or loss of any nature including the theft or damage to my motorcycle or any property displayed by me in said Show or any theft or damage to any part of my display in said Show. **I hereby agree that I will leave my motorcycle and display in place throughout the entirety of the show. This requires my motorcycle and display to be in place until the public has exited the building following the latter of either 6:00 pm Sunday, March 20th or the end of the closing ceremonies and trophy presentations. An announcement will be made when motorcycles and displays can be removed.**  
**IF ELECTRICITY IS NEEDED, electrical apps are available. PAY TO EXPOCENTRE.**

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Accepted by: Date: \_\_\_\_\_

Application Number: Amount Received: \_\_\_\_\_

Promoting awareness of ABATE of Kansas







# **CAPITAL CITY MOTORCYCLE SHOW**



**32nd Annual**

## **ABATE OF KANSAS DIST. #4 CAPITAL CITY MOTORCYCLE SHOW & WORLD FAMOUS PARTICIPANTS' PARTY**

**MARCH 18TH, 19TH AND 20TH, 2016**

**Fri. 5PM - 10PM, Sat. 11AM - 9 PM, Sun. 11AM - 6 PM  
KANSAS EXPOCENTRE - EXHIBITION HALL**

**COME VOTE FOR BEST AIRBRUSH ARTISTS IN THE MIDWEST  
ART TO BE AUCTIONED OFF SUNDAY**

**TROPHIES AWARDED IN ALL CLASSES & CASH PRIZES FOR:  
BEST PAINT - BEST DISPLAY - BEST IN SHOW & PEOPLES CHOICE**

**ALL MOTORCYCLES WELCOME:**

**AMERICAN, ASIAN, EUROPEAN, CUSTOM, CLASSIC, ANTIQUE,  
TOURING, COMPETITION, SCOOTER, SPORT BIKE, BUELL AND MORE  
FASHION SHOWS! PRIZES! TATTOOS! VARIETY OF VENDORS!**

**EVENT T-SHIRTS \$15.00 - Buy at Show.**

**ONLINE REGISTRATION AVAILABLE**

**For Additional Information Call or Write:**

**A.B.A.T.E. of Kansas, Dist. 4, P O Box 750053, Topeka, KS 66675-0053  
Ben Haldeman 785-207-2395  
Lori 785-806-4237**



**ADMISSION \$15.00 per day  
\$20.00 weekend pass  
Children 12 & under FREE**



**NOTE: Admission price does not include parking fees to be assessed by  
Expocentre after 5 PM Saturday or after 3 PM on Sunday.**

**JOIN US THIS 32<sup>nd</sup> YEAR AT ONE OF THE BEST AND LARGEST  
SHOWS IN THE REGION**

**SWAP MEET: SATURDAY ONLY - 10:00 AM - 6:00 PM HERITAGE HALL**

**Promoting awareness of ABATE of Kansas**

**Application on back**





# FEB 26TH - 28TH 2016

TICKETS WILL BE SOLD AT THE FRONT GATE

**FRIDAY \$12 / SATURDAY \$12 / SUNDAY \$10**

PICK UP \$2 OFF COUPONS AT ALL BUMPER TO BUMPER  
AUTO PARTS STORES AND SERVICE CENTERS

**10 SEMI-TRUCK  
SHOW CLASSES!!!**

**CHILDREN 12 & UNDER FREE!!!**

**46 DIFFERENT  
CAR SHOW  
CLASSES!!!**



SPONSORED BY:



Be Sure To Check Out  
THE ALL NEW MISS PARK CITY CHILL  
BIKINI CONTEST!!!

**bigdog**  
MOTORCYCLES



**The PARK CITY**  
2016

**BUMPER  
TO  
BUMPER**  
Auto Parts Specialists



SPONSORED BY:

HE SEEN, HE HEARD, HE ORIGINAL.  
**BrewTime**  
YOUR KANSAS & KANSAS AROUND MOUNTAIN

THE KANSAS  
PAVILION BUILDINGS  
1229 E. 85TH ST. NORTH  
PARK CITY KANSAS HWY 1125 EXIT 10  
FOR PARK CITY ACCOMMODATIONS  
PLEASE VISIT PARKCITYKS.COM

**33 DIFFERENT MOTORCYCLE CLASSES!!!**

SPONSORED BY:



LIVE ENTERTAINMENT PRESENTED BY:

FRIDAY NIGHT STARTING AT 6PM

FEATURING MOONLIGHT DRIVE

WITH SPECIAL GUESTS BIG RED HORSE

SATURDAY NIGHT ROCK-N-BLUES FEST STARTING AT 4PM



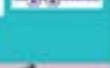
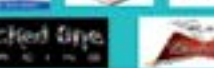
WITH SPECIAL GUESTS  
BLUES BANDS HOLLAND K. SMITH  
& THE WESTERMAN BROTHERS

PRESENTED BY



FOR MORE INFO: [WWW.THECHILL.NET](http://WWW.THECHILL.NET)

**PROUD SPONSORS:**







**Session of 2016**  
**HOUSE BILL No. 2436**  
**By Representative**  
**Merrick**  
**9-9**

AN ACT concerning motor vehicles; relating to drivers' licenses, examinations, motorcycles; amending K.S.A. 2015 Supp. 8-240 and repealing the existing section.

Be it enacted by the Legislature of the State of Kansas:

Section 1. K.S.A. 2015 Supp. 8-240 is hereby amended to read as follows: 8-240. (a) (1) Every application for an instruction permit shall be made upon a form furnished by the division of vehicles and accompanied by a fee of \$2 for class A, B, C or M and \$5 for all commercial classes.

Every other application shall be made upon a form furnished by the division and accompanied by an examination fee of \$3, unless a different fee is required by K.S.A. 8-241, and amendments thereto, and by the proper fee for the license for which the application is made. All commercial class applicants shall be charged a \$15 driving test fee for the drive test portion of the commercial driver's license application. If the applicant is not required to take an examination or the commercial license drive test, the examination or commercial drive test fee shall not be required. The examination shall consist of three tests, as follows: (A) Vision; (B) written; and (C) driving. For a commercial driver's license, the drive test shall consist of three components, as follows: (A) Pre-trip; (B) skills test; and (C) road test. If the applicant fails the vision test, the applicant may have correction of vision made and take the vision test

again without any additional fee. If an applicant fails the written test, the applicant may take such test again upon the payment of an additional examination fee of \$1.50. If an applicant fails the driving test, the applicant may take such test again upon the payment of an additional examination fee of \$1.50. If an applicant for a commercial driver's license fails any portion of the commercial drive test, the applicant may take such test again upon the payment of an additional drive test fee of \$10. If an applicant fails to pass all three of the tests within a period of six months from the date of original application and desires to take additional tests, the applicant shall file an application for reexamination upon a form furnished by the division, which shall be accompanied by a reexamination fee of \$3, except that any applicant who fails to pass the written or driving portion of an examination four times within a six-month period, shall be required to wait a period of six months from the date of the last failed

HB 2436 2

examination before additional examinations may be given. Upon the filing of such application and the payment of such reexamination fee, the applicant shall be entitled to reexamination in like manner and subject to the additional fees and time limitation as provided for examination on an original application. If the applicant passes the reexamination, the applicant shall be issued the classified driver's license for which the applicant originally applied, which license shall be issued to expire as if the applicant had passed the original examination.

(2) Applicants for class M

licenses who have completed prior motorcycle safety training in accordance with department of defense instruction 6055.04 (DoDI 6055.04) are not required to complete further written and driving testing pursuant to paragraph (1) of this subsection.

**(3) An applicant for a class M license who passes a driving examination administered by the division on a three-wheeled motorcycle which is not an autocycle shall have a restriction placed on such applicant's license limiting the applicant to the operation of a registered three-wheeled motorcycle. An applicant for a class M license who passes a driving examination administered by the division on a two-wheeled motorcycle may operate any registered two-wheeled or three-wheeled motorcycle.**

(b) (1) For the purposes of obtaining any driver's license or instruction permit, an applicant shall submit, with the application, proof of age and proof of identity as the division may require. The applicant also shall provide a photo identity document, except that a non-photo identity document is acceptable if it includes both the applicant's full legal name and date of birth, and documentation showing the applicant's name, the applicant's address of principal residence and the applicant's social security number. The applicant's social security number shall remain confidential and shall not be disclosed, except as provided pursuant to K.S.A. 74-2012, and amendments thereto. If the applicant does not have a social security number the applicant shall provide proof of lawful presence and Kansas residency. The division shall

assign a distinguishing number to the license or permit.

(2) The division shall not issue any driver's license or instruction permit to any person who fails to provide proof that the person is lawfully present in the United States. Before issuing a driver's license or instruction permit to a person, the division shall require valid documentary evidence that the applicant: (A) Is a citizen or national of the United States; (B) is an alien lawfully admitted for permanent or temporary residence in the United States; (C) has conditional permanent resident status in the United States; (D) has an approved application for asylum in the United States or has entered into the United States in refugee status; (E) has a valid, unexpired nonimmigrant visa or nonimmigrant visa status for entry into

HB 2436 3

the United States; (F) has a pending application for asylum in the United States; (G) has a pending or approved application for temporary protected status in the United States; (H) has approved deferred action status; or (I) has a pending application for adjustment of status to that of an alien lawfully admitted for permanent residence in the United States or conditional permanent resident status in the United States.

(3) If an applicant provides evidence of lawful presence set out in subsections (b)(2) (E) through (2)(I), or is an alien lawfully admitted for temporary residence under subsection (b) (2)(B), the division may only issue a driver's license to the person under the following conditions: (A) A driver's license issued pursuant to this subparagraph shall be valid only during the period of time







of the applicant's authorized stay in the United States or, if there is no definite end to the period of authorized stay, a period of one year; (B) a driver's license issued pursuant to this subparagraph shall clearly indicate that it is temporary and shall state the date on which it expires; (C) no driver's license issued pursuant to this subparagraph shall be for a longer period of time than the time period permitted by K.S.A. 8-247(a), and amendments thereto; and (D) a driver's license issued pursuant to this subparagraph may be renewed, subject at the time of renewal, to the same requirements and conditions as set out in this subsection (b) for the issuance of the original driver's license.

(4) The division shall not issue any driver's license or instruction permit to any person who is not a resident of the state of Kansas, except as provided in K.S.A. 8-2,148, and amendments thereto.

(5) The division shall not issue a driver's license to a person holding a driver's license issued by another state without making reasonable efforts to confirm that the person is terminating or has terminated the driver's license in the other state.

(6) The parent or guardian of an applicant under 16 years of age shall sign the application for any driver's license submitted by such applicant.

(c) Every application shall state the full legal name, date of birth, gender and address of principal residence of the applicant, and briefly describe the applicant, and shall state whether the applicant has been licensed as a driver prior to such application, and, if so, when and by what state or country. Such application shall state whether

any such license has ever been suspended or revoked, or whether an application has ever been refused, and, if so, the date of and reason for such suspension, revocation or refusal. In addition, applications for commercial drivers' licenses and instruction permits for commercial licenses must include the following:

The applicant's social security number; the person's signature; the person's colored digital photograph; certifications, including those required by 49 C.F.R. § 383.71(a), effective January 1, 1991; a consent to release driving record information; and, any other information required by the division.

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(d) When an application is received from a person previously licensed in another jurisdiction, the division shall request a copy of the driver's record from the other jurisdiction. When received, the driver's record shall become a part of the driver's record in this state with the same force and effect as though entered on the driver's record in this state in the original instance.

(e) When the division receives a request for a driver's record from another licensing jurisdiction the record shall be forwarded without charge.

(f) A fee shall be charged as follows:

(1) For a class C driver's license issued to a person at least 21 years of age, but less than 65 years of age, \$18;

(2) for a class C driver's license issued to a person 65 years of age or older, \$12;

(3) for a class M driver's license issued to a person at least 21 years of age, but less than 65 years of age, \$12.50;

(4) for a class M driver's

license issued to a person 65 years of age or older, \$9;

(5) for a class A or B driver's license issued to a person who is at least 21 years of age, but less than 65 years of age, \$24;

(6) for a class A or B driver's license issued to a person 65 years of age or older, \$16;

(7) for any class of commercial driver's license issued to a person 21 years of age or older, \$18; or

(8) for class A, B, C or M, or a farm permit, or any commercial driver's license issued to a person less than 21 years of age, \$20.

A fee of \$10 shall be charged for each commercial driver's license endorsement, except air brake endorsements which shall have no charge.

A fee of \$3 per year shall be charged for any renewal of a license issued prior to the effective date of this act to a person less than 21 years of age.

If one fails to make an original application or renewal application for a driver's license within the time required by law, or fails to make application within 60 days after becoming a resident of Kansas, a penalty of \$1 shall be added to the fee charged for the driver's license.

(g) Any person who possesses an identification card as provided in K.S.A. 8-1324, and amendments thereto, shall surrender such identification card to the division upon being issued a valid Kansas driver's license or upon reinstatement and return of a valid Kansas driver's license.

(h) The division shall require that any person applying for a driver's license submit to a mandatory facial image capture.

(i) The director of vehicles may issue a temporary

driver's license to an applicant who cannot provide valid documentary evidence as defined by subsection (b) (2), if the applicant provides compelling evidence proving current lawful presence. Any temporary license issued pursuant to HB 2436 5 this subsection shall be valid for one year.

Sec. 2. K.S.A. 2015 Supp. 8-240 is hereby repealed.

Sec. 3. This act shall take effect and be in force from and after its publication in the statute book.

### **A BIG THANK YOU GOES OUT TO**

**PAUL S.**

**RICHARD B.**

**KEN**

**CARREY**

**TODD**

**JEANNIE**

**AND**

**RINGO**

**FOR ALL YOUR HELP  
WITH THE PRINTING  
OF THE  
NEWSLETTER**





# MOTORCYCLE RIDERS FOUNDATION

WASHINGTON, DC

Protecting Your Rights in our Nation's Capital



Tuesday December 1st 2015  
Legislative Update: Hiway Bill  
Conference:

Kirk Willard reported he had just read 1301 pages and what he found in section 1426-while the Motorcycle Advisory Council is re-established he didn't see references to specific organizations like the MRF, AMA, or state SMRO's.

Section 4001 continues motorcycle safety grant funding, a distracted driving grant program. The House wanted research on effective crash prevention and reference that in 1 year the agency is to report out model language for Share the Road with motorcycle programs.

Section 4007 is the Stop Motorcycle Checkpoint Funding, of particular value is the statement it cannot be used to check for helmet usage or create motorcycle operator or motorcycle passenger specific checkpoints.

Section 24302 is the Limitation of Data Retrieval from Vehicle Event Data Recorder and it states with provisions such as court order that the data is the property of the vehicle owner or lessee.

Dec 1, 2015  
Obama's EPA Ignores

Congressional Mandate for  
Ethanol in Gasoline

The Washington Times  
Monday November 30, 2015:

The Obama administration on Monday raised the amount of ethanol and other renewable fuels that must be blended into the nation's gas supply but the highly anticipated rules still fall short of Congressional Mandates and raises new questions about the viability of the controversial Renewable Fuel Standard moving forward.

The EPA said that 18.11 Billion gallons of renewable fuels must be blended into the nation's gasoline supply in 2016, significantly above the 17.4 Billion gallons initially proposed in May.

But the figure is far below the 22.3 Billion gallons target laid out by Congress in 2007.

EPA officials acknowledged their proposal is far below what Congress envisioned nearly a decade ago.

The Motorcycle Riders  
Foundation Strategy Agenda for  
2016:

At the Meeting of the Minds Conference in September at Milwaukee Wisconsin a Legislative Strategy Session was hosted by the MRF's Legislative Committee. The MRF requested it be attended by Sustaining State Motorcycle

Rights Organizations  
Legislative and/or Executive  
Officers. There were Sustaining  
Motorcycle Clubs and  
Organizations there as well.

The MRF Legislative Committee is pleased at the direction it experienced this year with our SSMRO partners. This allows for solid action plans to be developed by our Legislative Committee and Board of Directors that can be effectively employed by our Government Relations Department and SSMRO partners while in D.C. and in working federal issues in their home states. We also see productive gains in state legislative activities that support our federal efforts when it comes to protecting our road motorcyclists, and its associated lifestyle.

The MRF Legislative Committee continued to record one vote for each SSMRO in attendance. The session this year was moderated by MRF Vice President Jay Jackson with support from Jeff Hennie, and Hardtail Willard.

The Hiway Bill reauthorization work to include Motorcycle 2010 type Grant Funding, continuation of the NHTSA Lobbying Ban, Reinstate the Motorcycle Advisory Council to advise FHWA, oppose any motorcycling blackmails or

federal sanctions contained in the hiway bill. Closely watch action that would negatively impact motorcycles, seek to include HR1861 type language to ban motorcycle specific roadblock grant funding, seek to clarify ownership of black box data. 100 % Favor

SAE Motorcycle Roadside  
Sound Test-

The MRF to not Promote the use of the Sound Test as a National enforcement standard, majority considered this a state issue.

!00% Favor

Continue to monitor the Federal Crash Causation study and the MSF Naturalistic study. 100% Favor

Strongly oppose federal standard proposing stamping and certifying of motorcycle exhaust systems. 100% Favor

To discourage all forms of distracted driving and oppose all forms of funding blackmails or withholding funds as related to motorcycle specific discriminatory language. 100% Favor

Continue participation at the federal level where the definition of a motorcycle is under review taking advantage of any opportunity available to enhance and further clarify. 100% Favor

MRF will oppose any motorcycling, motorcycle, or motorcyclist based





discriminatory legislation or rules proposed by the U.S. Congress or by a federal agency. 100% Favor

MRF to seek a legislative vehicle to include motorcyclist anti-profiling language this upcoming session. 100% Favor

Continue participation in motorcycle related activity in the European Union, United Nations, and Canada. 100% Favor

MRF to fiercely oppose any mandatory helmet or apparel standards. 100% Favor

MRF directed by our SSMOR'S to not support the use of ethanol fuels higher than E 10 or any other newly developed fuel blends including alternative renewable fuels without further testing on motorcycle engines and obtaining specific recommendations for motorcycle manufacturers approving their use. 100% Favor

MRF to continue to insure the inclusion of motorcycles in ongoing Intelligent Transportation Systems (ITS) emerging technologies. 100% Favor

Pursue safer roadway design strategies at the federal level. 100% Favor

Continue to promote our theme of crash avoidance verses safer crashing, using the principles of House Resolution 1498 urging NHTSA to focus on crash prevention and rider education. 100% Favor

MRF to pursue limiting funding in a relevant legislative vehicle of the Center for Disease Control (CDC) for their increasing involvement in motorcycle safety issues. 100% Favor

MRF to monitor private organizations that oppose the legislative agenda or mission of

the MRF and investigate their funding sources to make certain they are not receiving Federal Tax Dollars. 100% Favor

MRF to monitor public organizations for funding sources when in opposition to our legislative agenda or mission, respond appropriately if they receive federal tax dollars. 100% Favor

MRF to monitor and report on non-transportation federal agencies becoming increasingly involved in motorcycling such as Government Accountability Office. (GAO) 100% Favor

MRF to closely monitor the federally mandated Affordable Health Care Act for potential motorcyclist and motorcycling discrimination. 100% Favor

MRF to fully engage the EPA on upcoming activity on motorcycle emission regulations and motorcycle drive train mandates. 100% Favor

MRF to support the Black Box Protection Act to regulate black boxes in motorcycles, seek to clarify the rights of the vehicle to ownership of the recorded data. 100% Favor

MRF to monitor fair tolling concepts on federally funded roads and roads supported by federal bonds. 100% Favor

Federal Agency Motorcycle Design Standards-

MRF to oppose non-,motorcycle manufacturer mandated specific design standards. 100% Favor

MRF to seek to add clarification of an "Autocycle" as a third class of vehicle at the federal level. 97% Favor 3% oppose

Lane Splitting was discussed in depth as was decided it should remain a state by state issue, there is no federal effort on lane splitting at

this time. 100% Favor

SSMRO's by discussion and vote authorize the MRF to work with multiple partners to draft federal anti-profiling language specific to motorcyclists and work to include it in the upcoming Congress Legislative efforts. 94% Favor 3 oppose 3 abstain

MRF Sustaining Member Motorcycle Club Committee to lead an effort to help clarify the use of words such as clubs, gangs, known associates, associates and definitions. 94% Favor 3 oppose 3 abstain

There was agreement that there would be an effort by the MRF and SSMRO's to get non-motorcycled powered two and three wheelers such as mopeds, scooters, and the various cabin based steering wheel type vehicles removed from motorcycle crash statistics.

Discussion:

There was discussion on the novelty helmet educational promotional campaign by NHTSA to the Law Enforcement Community and it was decided the SSMRO's should be educating their members on the definition of a helmet as practically used in their states.

With the current U.S. Congress, combined with our comprehensive and aggressive legislative agenda, the MRF Legislative Committee strongly encourages our SSMRO partners and our MRF members to actively engage in a lively motorcycling dialogue with the U.S. House of Representatives and the U.S. Senate Members as an immediate priority. We will need our strong presence to continue with this Congress. If your SSMRO needs any

assistance in planning a trip to Washington D. C. to begin or strengthen the dialogue with your members of Congress, contact the MRF Washington D.C. office at 202-546-0983. We would like to encourage you to finalize your plans to attend our national biker lobby day event in Washington D. C. Bikers inside the Beltway on Thursday May 19th 2016. [www.mrf.org](http://www.mrf.org)

Please Ride Safely  
Bill Cooper, Kansas MRF Rep







# ABATE District 2



## Casino Night

WHERE: POOCHES BAR & GRILL  
Smith Center, KS

January 10, 2015  
Fun & Games start  
@ 7:00 p.m.  
AUCTION to follow  
at 10:30 p.m.

Promoting motorcycle awareness





# January 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	3	4	5	6		7
Dist 4 - Mig Dist 9 - Mig Dist 11 - Mig Dist 12 - Mig	10	11	12	13	14	15
17	18 Martin Luther King, Jr. Day	19	20	21	22	23
24	25	26	27	28		29
						30

## ADVANCE NEWS

**District 1:** (unless noted, all meetings start at 1:00pm)

**District 2** (unless noted, all meetings start at 4:00pm)

**District 3** (unless noted, all meetings start at 1:00pm)

**District 4** (unless noted, all meetings start at 1:00pm)

1/10 - Mtg, Pappan's Landing

1/17 – Bowl-a-thon, West Ridge Lanes

2/14 – Mtg, Pappan's Landing

2/20 – Valentine Party, Kickstart

**District 5** (unless noted, all meetings start at NOON)

**District 6: TBA**

**District 7** (unless noted, all meetings start at 7:00pm)

**District 8** (unless noted, all meetings start at 1:30pm)

District 9 (unless noted, meetings start at 1:00pm)

1/10 - Mtg, Waline's, Galva

1/16 – Russ's Birthday Party

2/14 - Mtg Waline's, Galva

District 10District 11

1/10 -Mtg. Quinlan's, Atchison, NOON

2/6-Mtg, VFW, Troy, NOON, Pool & Dart Tournament  
after mtg

District 12

1/10 - Mtg, VFW, Emporia, 1:00pm

2/14 – Mtg, American Legion, Emporia, 2:00pm

### District 13

District 15

STATE MTG: Jan 09, Pooches, 106 E. Kansas, Smith Center,

KS, NOON. Casino Night to follow @ 7pm

February 8: Am Legion, 400 S. Spencer Rd, Newton, KS, NOON





## JANUARY EXPIRATIONS

KELSI	BASSLER	01
RONALD	BOWSER	01
ALLEN E	JACK	01
JASON E	DENNEY	03
MICHAEL	MAHAN	03
CINDY LOU	RUSHTON	03
SHERI	COTHRAN	04
DANA	HAWKINS	04
ANTHONY	HERNANDEZ	04
JEANNIE	HOWARD	04
TODD	HOWARD	04
BRIAN	MASSEK	04
DANNY	HARDEN	05
MARK W	MOORE	05
MIKE	PETTY	05
JIMMY	PHIFER	05
JOE H	BERGKAMP	07
CHAD B	KERNEL	07
STARLA	KERNEL	07
CRAIG ALLEN	BRAWNER	08
BRENDA R	ALLENBACH	09
BARRY	BAXA	09
ROBERT	BIRD	09
JERRY	GRAHAM	09
KAY	GRAHAM	09
MICHAEL R	HEATH	09
TRAVIS	JACOBS	09
NANCY	JANSSEN	09
DUANE L	KROULIK	09
CHARLES L	POSTIER	09
TINA	POSTIER	09
THOMAS	ROBINSON	09
MARILYN	SODEN	09
RICHARD	SODEN	09
GERALD	TAYLOR	09
MIKE	THOMPSON	09
TAMMY	THOMPSON	09
ART	PALACIO	10
MICHAEL W	MALOTTE	11
LAWRENCE	MILLER	11
JAMES	PETERSON	11
MICHELLE	QUINLAN	11
MIKE	REAMS	11
JR EDDIE	THOMAS	11
CHERYL	KUCHARIK	13
KYLE	KUCHARIK	13
MATT	BERENS	15
LARRY	BISHOP	15
KELLY A	MATTHEWS	15
BOB	MCFALL	15
RHONDA	MCFALL	15
TERESA	VAWTER	15

## MOTORCYCLE EDUCATION PROGRAM LOCATIONS

Alefs Harley Davidson Dan Alefs, Owner 5427 Chuzy Drive Wichita, KS 67219 316-440-5700	Motorcycle Education Program Locations 2 Johnson County Community College – Phil Wegman, Program Director
Barton County Community College - Bill Nash Environmental Technology & Military Programs Junction City/Fort Riley Campus 100 Continental Ave Grandview Plaza, KS 66441 785-238-8550	Community Services 12345 College Boulevard Overland Park, KS 66210 913-469-4446
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Hutchinson Community College - Steve Porter, Dean of Workforce Develop & Outreach 1300 N. Plum Hutchinson, KS 67501 620-665-3552 800-289-3501 x3550	Neosho County Community College - Brenda Krumm , Dean of Outreach & Workforce Development 800 W. 14th Chanute, KS 66720 620-431-2820, ext 234
Independence Community College - Terasa Hodges Office of Instruction 1057 W. College Avenue PO Box 708 Independence, KS 67301 620-332-5433	Seaman USD 345 - Dr. Rob Balsters, Asst. Supt. 901 NW Lyman Road Topeka, KS 66608 785-575-8600 800-375-3723
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January  
Kwanzaa  
lunar new year  
melt  
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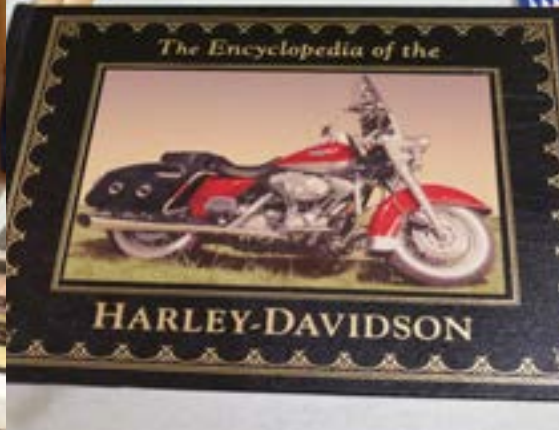




The Missouri basket was bought at the MIDSOUTH MILE and brought to the state meeting in November.

It was then decided to have the dist reps participate in a silent auction to win the items from the basket at the Feb. meeting. The following is a list of items and pictures, if you or your district is interested in any of the items contact your district rep.

- Harley Davidson Leather Jacket -Large
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